



STATE TOURNAMENT DATE AND TIMES

OPENING ROUND week of May27-30

JUNE 6 SEMI FINALS AND CONSOLATION GAMES

AT NATIONAL SPORTS CENTER (BLAINE)

Fields L1 - L4 Similar Schedule to last year (Blaine)

Complete Bracket to follow at Conclusion of Season.

FINALS JUNE 7TH : NOTE FINAL TIMES AFTERNOON AND EVENING.

NATIONAL SPORTS CENTER Bowl Boys U19

Championship games

10:00 Girls Cup 3rd Place

3:15 Boy 3rd Place

11:45 Girls Cup Championship

5:00 Boys Cup Championship

1:30 Boy U17 Championship

IF YOUR Team was in the league and you are not going to be in the tournament let me know immediately.

ALL DUES AND FEES MUST BE PAID BEFORE TOURNAMENT

125/team State Tournament entry fee (Checks Made out to MARF.)

\$10/person fee to Minnesota Union Participant Fee (Checks Made Out to Minnesota Rugby Union.)

CHAMPIONSHIP TICKETS

Once again the Girls and Boys Championships are probably the biggest rugby games that are played in the State and we think should have a crowd worthy of that. Tickets at the gate will be sold for \$10.00, 12 and under free. Tickets may be purchase Prior to the event for a 50% Discount. You may resell for fund raiser of sell direct to you Club family. More to follow.

Banquet Wed June 10th

Again this year it will be at the **Earle Brown Heritage Center**, starting at 6:30 pm, price to be same as last year, a table of 10 for \$25.00 per person, Individual 30.00. Each team is expected to have at least two representatives at the Banquet. Watch for e-mail invite and instructions.

ALL STATE

You will receive an all-state ballot for your input on who should be all State

BOYS U17

Before you have your first tournament game you must submit a list of all players eligible to play for the U17. They must meet the following criteria:

1. Under 17 years of age as of Sept 1, 2008 (Born Sept 1, 1991 or latter all 92, 93.....eligible) Most juniors and all younger should be eligible.
2. Coach submits and sign list.
3. Any player challenged and proven not to meet these criteria will eliminate team from path to championship game.

Thanks

Kurt Hagman

952-545-5353

Cell 612-366-1681